

# SAINT JOSEPH CATHEDRAL

# HOLY CROSS CHURCH

THIRTEENTH SUNDAY IN ORDINARY TIME  
July 2, 2023

## PRELUDE

[9:00, 10:30]

Andante, K 608    Wolfgang Amadeus Mozart  
(1756-1791)

[12:30, 5:15]

Prelude in B minor,    Johann Sebastian Bach  
BWV 869    (1685-1750)

## INTROIT

Omnes gentes  
*Psalm 47: 2*

Mode 6

All peoples, clap your hands. Cry to God with shouts of joy.

## HYMN

Praise, My Soul, the King of Heaven

*Lauda anima*



1. Praise, my soul, the King of heav - en; To his  
2. Fa - ther - like he tends and spares us; well our  
3. An - gels, help us to a - dore him; you be -



feet your tri - bute bring; ran - somed, healed, re - stored, for - giv - en,  
feeb - le frame he knows. In his hand he gent - ly bears us,  
hold him face to face. Sun and moon, bow down be - fore him,



ev - er - more His prais - es sing; Al - le - lu - ia,  
re - scues us from all our foes. Al - le - lu - ia,  
dwell - ers all in time and space. Al - le - lu - ia,



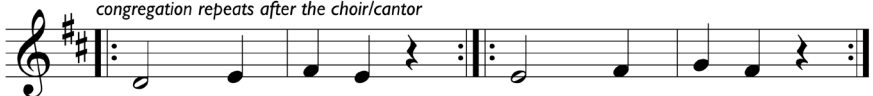
al - le - lu - ia! Praise the ev - er - last - ing King.  
al - le - lu - ia! Wide - ly yet his mer - cy flows!  
al - le - lu - ia! Praise with us the God of grace!

## KYRIE

Mass in Honor of Saint Cecilia

Richard K. Fitzgerald

*congregation repeats after the choir/cantor*



Lord, have mer - cy,    Christ have mer - cy,



Lord, \_\_\_\_\_ have mer - cy.

## GLORIA

## Mass in Honor of Saint Cecilia

Fitzgerald

Glo-ry to God in the high-est, and on earth peace to peo-ple of good  
will. We praise you, we bless you, we a - dore you, we glo-ri - fy  
you, we give you thanks for your great glo-ry, Lord God, heav-en-ly  
King, O God, al-might-y Fa - ther. Lord, Je-sus Christ, On-ly Be-  
got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you  
take a-way the sins of the world, have mer-cy on us; you take a-way the  
sins of the world, re - ceive our prayer; you are seat - ed at the  
right hand of the Fa-ther, have mer-cy on us. For you a-lone are the  
Ho-ly One, you a-lone are the Lord, you a - lone are the Most High,  
Je - sus Christ, with the Ho - ly Spir-it, in the glo - ry of  
God the Fa - ther. A - men.

## COLLECT

## LITURGY OF THE WORD

## FIRST READING

2 Kings 4: 8-11, 14-16a

*Elisha is a holy man of God, let him remain.*

One day Elisha came to Shunem, where there was a woman of influence, who urged him to dine with her. Afterward, whenever he passed by, he used to stop there to dine. So she said to her husband, "I know that Elisha is a holy man of God. Since he visits us often, let us arrange a little room

on the roof and furnish it for him with a bed, table, chair, and lamp, so that when he comes to us he can stay there.” Sometime later Elisha arrived and stayed in the room overnight.

Later Elisha asked, “Can something be done for her?” His servant Gehazi answered, “Yes! She has no son, and her husband is getting on in years.” Elisha said, “Call her.” When the woman had been called and stood at the door, Elisha promised, “This time next year you will be fondling a baby son.”

PSALM RESPONSE

Psalm 89: 2-3, 16-17, 18-19

Mode 6

VI

**F** OR ev- er I will sing the goodness of the Lord.

1. The promises of the LORD I will sing forever, through all generations my mouth shall proclaim your faithfulness. For you have said, “My kindness is established forever;” in heaven you have confirmed your faithfulness.
2. Blessed the people who know the joyful shout; in the light of your countenance, O LORD, they walk. At your name they rejoice all the day, and through your justice they are exalted
3. You are the splendor of their strength, and by your favor our horn is exalted. For to the LORD belongs our shield, and to the Holy One of Israel, our king.

SECOND READING

Romans 6: 3-4, 8-11

*Buried with Christ in baptism, we shall walk in the newness of life.*

Brothers and sisters:

Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him. As to his death, he died to sin once and for all; as to his life, he lives for God. Consequently, you too must think of yourselves as dead to sin and living for God in Christ Jesus.

GOSPEL ACCLAMATION

1 Peter 2: 9

V

**A** L- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

You are a chosen race, a royal priesthood, a holy nation;  
announce the praises of him who called you  
out of darkness into his wonderful light.

*Whoever does not take up his cross is not worthy of me.*

Jesus said to his apostles:

“Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up his cross and follow after me is not worthy of me. Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

“Whoever receives you receives me, and whoever receives me receives the one who sent me. Whoever receives a prophet because he is a prophet will receive a prophet’s reward, and whoever receives a righteous man because he is a righteous man will receive a righteous man’s reward. And whoever gives only a cup of cold water to one of these little ones to drink because the little one is a disciple—amen, I say to you, he will surely not lose his reward.”

## HOMILY

### PROFESSION OF FAITH

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages. God from God, Light from Light,  
true God from true God, begotten, not made  
consubstantial with the Father; through him all things were made.  
For us men and for our salvation he came down from heaven,

*[all bow during the following 2 lines]*

and by the Holy Spirit  
was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

## COLLECTION OF OFFERINGS

Your offering at this Mass supports the work and operations of Saint Joseph Cathedral, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Scan the QR code or click anywhere inside this box to contribute by credit card or via PayPal.



## LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON    Sicut in holocausto

Mode 5

*Daniel 3: 40*

As in a holocaust of rams and bullocks, and as in thousands of fatted lambs:  
so let our sacrifice be in your sight today, that it may be pleasing to you.  
For there is no confusion for those who trust in you, O Lord.

*Priest* Pray brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

*All* May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good and the good of all his holy Church.

## PREFACE DIALOGUE

*Priest* The Lord be with you.

*All* And with your spirit.

*Priest* Lift up your hearts.

*All* We lift them up to the Lord.

*Priest* Let us give thanks to the Lord our God.

*All* It is right and just.

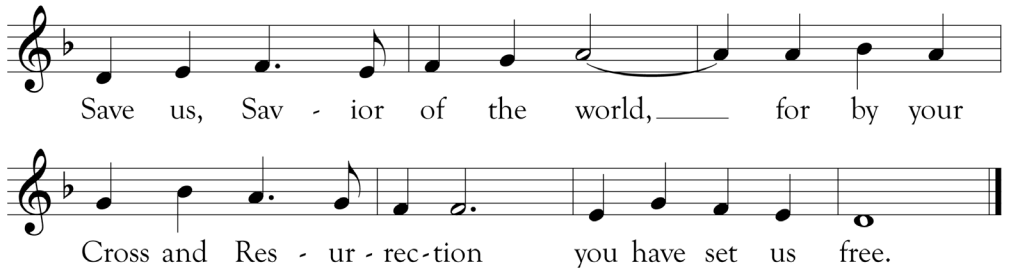
## SANCTUS

Mass in Honor of Saint Cecilia

Fitzgerald

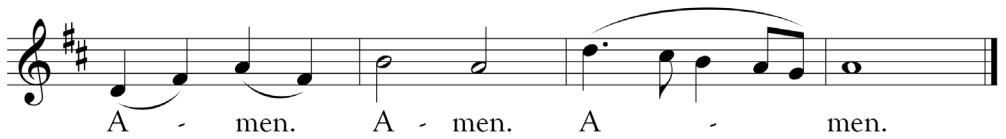
Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and  
earth are full of your glo-ry. Ho - san - na in the high - est.  
Bles - sed is he who comes in the name of the Lord. Ho -  
san - na in the high - est.

**MYSTERIUM FIDEI** Mass in Honor of Saint Cecilia Fitzgerald



Save us, Sav - ior of the world, — for by your  
Cross and Res - ur - rec - tion you have set us free.

**GREAT AMEN** Mass in Honor of Saint Cecilia Fitzgerald



A - men. A - men. A - men.

**THE LORD'S PRAYER**

**AGNUS DEI** Mass in Honor of Saint Cecilia Fitzgerald



Lamb of God, you take a - way the sins of the world, have  
mer - cy on us. Lamb of God, you take a - way the  
sins of the world, grant — us peace.

**COMMUNION RITE**

- ✘ For Catholics who are receiving Holy Communion, please bow your head before receiving communion as a sign of reverence for the real presence of Christ.
- ✘ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the communion rite and join us in prayer for Christian unity and peace for the human family.

**COMMUNION ANTIPHON** cf. Psalm 103: 1

Mode 4



O Bless the Lord, O bless his ho - ly name.

## PRAYER AFTER COMMUNION

### BLESSING AND DISMISSAL

*Please respect our custom of remaining in place  
and singing the recessional hymn.*

#### HYMN

#### God of Our Fathers

#### *National Hymn*



1. God of our fa - thers, whose al - might - y hand  
2. Thy love di - vine hath led us in the past,  
3. Re - fresh Thy peo - ple on their toil - some way,



Leads forth in beau - ty all the star - ry band  
In this free land by Thee our lot is cast,  
Lead us from night to nev - er end - ing day;



Of shin - ing worlds in splen - dor through the skies;  
Be Thou our Ru - ler, Guard - ian, Guide and Stay,  
Fill all our lives with love and grace di - vine,



Our grate - ful songs be - fore Thy throne a - rise.  
Thy Word our law, Thy paths our cho - sen way.  
And glo - ry, laud, and praise be ev - er Thine.

#### POSTLUDE

[9:00, 10:30]

Fantasia and Fugue, K 608

Mozart

[12:30, 5:15]

Toccatà in E minor, P 462

Johann Pachelbel  
(1653-1706)

#### **No. 2 From Twenty-four Questions on Sacred Music**

Published by the Church Music Association of America

<https://musicasacra.com/about-cmaa/faq/>

**Q:** What are the characteristics of sacred music?

**A:** On the centenary of its promulgation, John Paul II urged us to revisit and learn from St. Pius X's letter motu proprio on Sacred Music, *Tra le sollecitudini* (1903). Pope Pius distinguished three characteristics: "sacred music should consequently possess [...] sanctity and goodness of form, which will spontaneously produce the final quality of universality" (§2). Concerning sanctity, for music to be sacred means it is not the ordinary, not the every-day. It is set aside for the purpose of glorifying God and edifying and sanctifying the faithful. It must therefore exclude all that is not suitable for the temple — all that is ordinary, every-

day or profane, not only in itself, but also in the manner in which it is performed. The sacred words of the Liturgy call for a sonic vesture that is equally sacred. Sacredness, then, is more than individual piety; it is an objective reality.

*To be continued next week.*

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