



SAINT JOSEPH
CATHEDRAL
COLUMBUS, OHIO

THE ASCENSION OF THE LORD
MAY 21, 2023

PRELUDE

[10:30]

Olivier Messiaen

II. Alléluias sereins d'une âme qui désire le ciel (1908-1992)
Serene Alleluia of a Soul Yearning for Heaven *from* L'Ascension

[12:30, 5:15]

Messiaen

I. Majesté du Christ demandant sa gloire à son Père
Majesty of Christ Praying that His Father should Glorify Him *from* L'Ascension

INTROIT

Acts of the Apostles 1: 11

Mode 7

VII

M

EN of Gal- i- lee, why gaze in wonder at the heavens?

This Je- sus whom you saw ascending in- to heaven will re- turn

as you saw him go, al- le- lu- ia.

HYMN

Hail the Day That Sees Him Rise

Llanfair

1. Hail the day that sees him rise, Al - - le - lu - ia!
 2. There the glo - rious tri - umph waits, Al - - le - lu - ia!
 3. There we shall with thee re - main, Al - - le - lu - ia!

1. To his throne a - bove the skies, Al - le - lu - ia! Christ, a - while to
 2. Lift your heads, e - ter - nal gates, Al - le - lu - ia! Christ has con - quered
 3. Part - ners of thy end - less reign, Al - le - lu - ia! There thy face un -

1. mor - tals giv'n, Al - le - lu - ia! Re - as - cends his na - tive heav'n,
 2. death and sin, Al - le - lu - ia! Take the King of glo - ry in,
 3. cloud-ed see, Al - le - lu - ia! Find our heav'n of heav'ns in thee,

1. Al - le - lu - ia!
 2. Al - le - lu - ia!
 3. Al - le - lu - ia!

KYRIE

[10:30]

Kleine Messe in F

Josef Doppelbauer
 (1918-1989)

[12:30, 5:15]

Mass in Honor of St. Cecilia

Richard K. Fitzgerald

congregation repeats after the choir/cantor

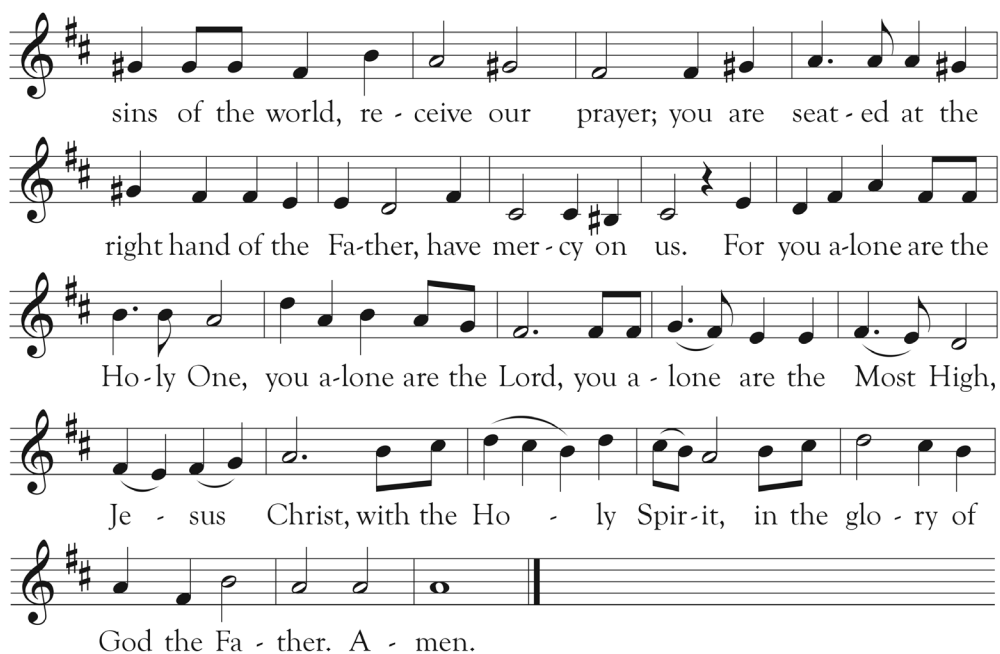
Lord, have mer - cy, Christ have mer - cy,
 Lord, — have mer - cy.

GLORIA

Mass in Honor of St. Cecilia

Fitzgerald

Glo-ry to God in the high-est, and on earth peace to peo-ple of good
 will. We praise you, we bless you, we a - dore you, we glo-ri - fy
 you, we give you thanks for your great glo-ry, Lord God, heav-en-ly
 King, O God, al-might-y Fa - ther. Lord, Je-sus Christ, On-ly Be-
 got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you
 take a-way the sins of the world, have mer-cy on us; you take a-way the



sins of the world, re - ceive our prayer; you are seat - ed at the
right hand of the Fa - ther, have mer - cy on us. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the Most High,
Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of
God the Fa - ther. A - men.

COLLECT



LITURGY OF THE WORD

FIRST READING

Acts of the Apostles 1: 1-11

As the Apostles were looking on, Jesus was lifted up.

In the first book, Theophilus, I dealt with all that Jesus did and taught until the day he was taken up, after giving instructions through the Holy Spirit to the apostles whom he had chosen. He presented himself alive to them by many proofs after he had suffered, appearing to them during forty days and speaking about the kingdom of God. While meeting with the them, he enjoined them not to depart from Jerusalem, but to wait for “the promise of the Father about which you have heard me speak; for John baptized with water, but in a few days you will be baptized with the Holy Spirit.”

When they had gathered together they asked him, “Lord, are you at this time going to restore the kingdom to Israel?” He answered them, “It is not for you to know the times or seasons that the Father has established by his own authority. But you will receive power when the Holy Spirit comes upon you, and you will be my witnesses in Jerusalem, throughout Judea and Samaria, and to the ends of the earth.” When he had said this, as they were looking on, he was lifted up, and a cloud took him from their sight. While they were looking intently at the sky as he was going, suddenly two men dressed in white garments stood beside them. They said, “Men of Galilee, why are you standing there looking at the sky? This Jesus who has been taken up from you into heaven will return in the same way as you have seen him going into heaven.”



God mounts his throne to shouts of joy: a blare of trum-pets for the Lord.

1. All you peoples, clap your hands, shout to God with cries of gladness,
For the LORD, the Most High, the awesome,
is the great king over all the earth.
2. God mounts his throne amid shouts of joy;
the LORD, amid trumpet blasts.
Sing praise to God, sing praise; sing praise to our king, sing praise.
3. For king of all the earth is God; sing hymns of praise.
God reigns over the nations, God sits upon his holy throne.

SECOND READING

Ephesians 1: 17-23

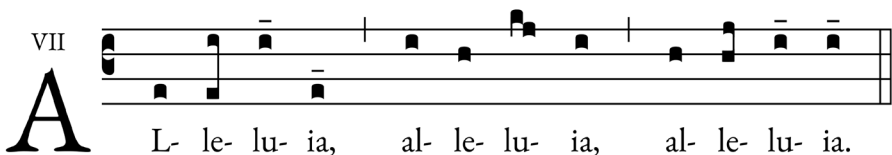
God seated Jesus at his right hand in the heavens.

Brothers and sisters:

May the God of our Lord Jesus Christ, the Father of glory, give you a Spirit of wisdom and revelation resulting in knowledge of him. May the eyes of your hearts be enlightened, that you may know what is the hope that belongs to his call, what are the riches of glory in his inheritance among the holy ones, and what is the surpassing greatness of his power for us who believe, in accord with the exercise of his great might, which he worked in Christ, raising him from the dead and seating him at his right hand in the heavens, far above every principality, authority, power, and dominion, and every name that is named not only in this age but also in the one to come. And he put all things beneath his feet and gave him as head over all things to the church, which is his body, the fullness of the one who fills all things in every way.

GOSPEL ACCLAMATION

Matthew 28: 19a, 20b



Go and teach all nations, says the Lord;
I am with you always, until the end of the world.

HOLY GOSPEL

Matthew 28: 16-20

*The Lord Jesus was taken up into heaven
and took his seat at the right hand of God.*

The eleven disciples went to Galilee, to the mountain to which Jesus had ordered them. When they saw him, they worshiped, but they doubted. Then Jesus approached and said to them, "All power in heaven and on earth has been given to me. Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, until the end of the age."

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,

[all bow during the following 2 lines]

and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

COLLECTION OF OFFERINGS

Your offering at this Mass supports the work and operations of Saint Joseph Cathedral, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Scan the QR code or click anywhere inside this box to contribute by credit card or via PayPal.



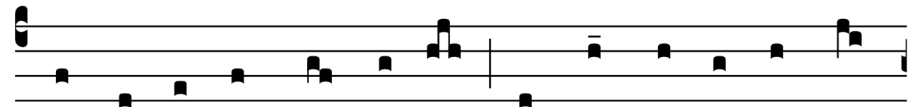
LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON

Psalm 47: 6

Mode 1

G I
OD goes up with shouts of joy. The Lord goes up with trum-





pet blast, al- le- lu- ia.

ANTHEM

[10:30]

God is gone up
Psalms 47

Gerald Finzi
(1901-1956)

God is gone up with a triumphant shout:
the Lord with sounding trumpets' melodies.
Sing praise, sing praises out, unto our king sing praise seraphic-wise!
Lift up your heads, ye lasting doors, they sing,
and let the king of glory enter in.
Methinks I see heaven's sparkling courtiers fly,
in flakes of glory down, him to attend;
and hear heart-cramping notes of melody
surround his chariot as it did ascend, mixing their music,
making every string more to enravish as they this tune sing.

Priest Pray brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

All May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good and the good of all his holy Church.

PREFACE DIALOGUE

Priest The Lord be with you.

All And with your spirit.

Priest Lift up your hearts.

All We lift them up to the Lord.

Priest Let us give thanks to the Lord our God.

All It is right and just.

SANCTUS

Mass in Honor of St. Cecilia

Fitzgerald

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and
earth are full of your glo-ry. Ho - san - na in the high - est.
Bles - sed is he who comes in the name of the Lord. Ho -
san - na in the high - est.

MYSTERIUM FIDEI

Mass in Honor of St. Cecilia

Fitzgerald

Save us, Sav - ior of the world, — for by your
Cross and Res - ur - rec - tion you have set us free.

GREAT AMEN

Mass in Honor of St. Cecilia

Fitzgerald

A - men. A - men. A - men.

THE LORD'S PRAYER

AGNUS DEI

[10:30]

Kleine Messe in F

Doppelbauer

[12:30, 5:15]

Mass in Honor of St. Cecilia

Fitzgerald

Lamb of God, you take a - way the sins of the world, have
mer - cy on us. Lamb of God, you take a - way the
sins of the world, grant — us peace.

COMMUNION RITE

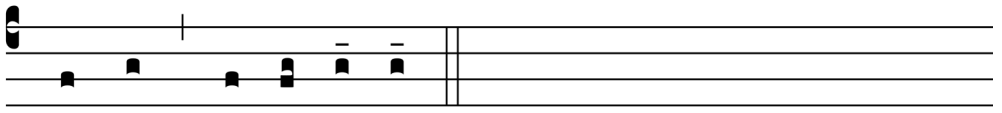
- ✘ For Catholics who are receiving Holy Communion, please bow your head before receiving communion as a sign of reverence for the real presence of Christ.
- ✘ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the communion rite and join us in prayer for Christian unity and peace for the human family.

COMMUNION ANTIPHON

Matthew 28: 20

Mode 8

VIII
B E - hold, I am with you always, e - ven to the end



POSTLUDE

[10:30]

Prelude in C Major, BWV 547 Johann Sebastian Bach
(1685-1750)

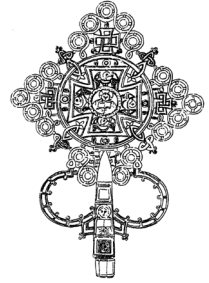
[12:30, 5:15]

Fanfare

John Cook
(1918-1984)

**The Office of Vespers
will be sung each Sunday through Pentecost
at 4:45 p.m.**

The Office of Vespers will be sung preceding the Sunday 5:15 p.m. Mass. The Office is mostly sung and lasts about 25 minutes. It consists of psalms, short passages from scripture, an office hymn, a canticle (*Magnificat*), a responsory, collect and additional prayers.



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