



SAINT JOSEPH  
CATHEDRAL  
COLUMBUS, OHIO

FIFTH SUNDAY IN LENT ❖ MARCH 26, 2023

INTROIT

Psalm 43: 1, 2

Mode 4

IV

G

Ive me justice, O God, and plead my cause against a na-

tion that is faithless.

KYRIE

Mass of the Immaculate Conception

Peter Latona  
(born 1968)

*please repeat after the choir/cantor*

Lord, have mercy. Christ, have mercy.

Lord, have mercy.

COLLECT



LITURGY OF THE WORD

FIRST READING

Ezekiel 37: 12-14

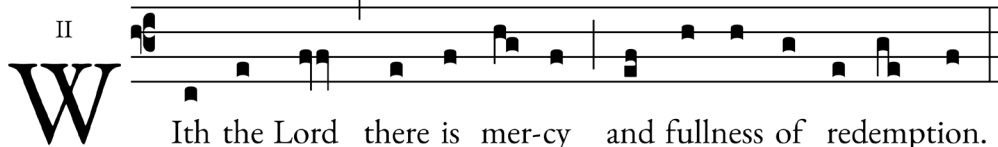
Thus says the Lord GOD:

O my people, I will open your graves and have you rise from them, and bring you back to the land of Israel. Then you shall know that I am the LORD, when I open your graves and have you rise from them, O my people! I will put my spirit in you that you may live, and I will settle you upon your land; thus you shall know that I am the LORD. I have promised, and I will do it, says the LORD.

## PSALM RESPONSE

Psalm 130: 1-2, 3-4, 5-6, 7-8

II



Ith the Lord there is mer-cy and fullness of redemption.

1. Out of the depths I cry to you, O LORD; LORD, hear my voice!  
Let your ears be attentive to my voice in supplication.
2. If you, O LORD, mark iniquities, LORD, who can stand?  
But with you is forgiveness, that you may be revered.
3. I trust in the LORD; my soul trusts in his word.  
More than sentinels wait for the dawn, let Israel wait for the LORD.
4. For with the LORD is kindness and with him is plenteous redemption;  
And he will redeem Israel from all their iniquities.

## SECOND READING

Romans 8: 8-11

Brothers and sisters:

Those who are in the flesh cannot please God. But you are not in the flesh; on the contrary, you are in the spirit, if only the Spirit of God dwells in you. Whoever does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the spirit is alive because of righteousness. If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also, through his Spirit dwelling in you.

## GOSPEL ACCLAMATION

John 11: 25a, 26



Praise to you, Lord Je - sus Christ, King of end - less glo - ry.

I am the resurrection and the life, says the Lord;  
whoever believes in me, even if he dies, will never die.

## HOLY GOSPEL

John 11: 1-45

Now a man was ill, Lazarus from Bethany, the village of Mary and her sister Martha. Mary was the one who had anointed the Lord with perfumed oil and dried his feet with her hair; it was her brother Lazarus who was ill. So the sisters sent word to him saying, "Master, the one you love is ill." When Jesus heard this he said, "This illness is not to end in death, but is for the glory of God, that the Son of God may be glorified through it." Now Jesus loved Martha and her sister and Lazarus. So when he heard that he was ill, he remained for two days in the place where he was. Then after this he said to his disciples, "Let us go back to Judea." The disciples said to him, "Rabbi, the Jews were just trying to stone you, and you want to go back there?" Jesus answered, "Are there not twelve hours in a day? If one walks during the day, he does not stumble, because he sees the light of this world. But if one walks at night, he stumbles, because the light is not in

him.” He said this, and then told them, “Our friend Lazarus is asleep, but I am going to awaken him.” So the disciples said to him, “Master, if he is asleep, he will be saved.” But Jesus was talking about his death, while they thought that he meant ordinary sleep. So then Jesus said to them clearly, “Lazarus has died. And I am glad for you that I was not there, that you may believe. Let us go to him.” So Thomas, called Didymus, said to his fellow disciples, “Let us also go to die with him.”

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, only about two miles away. And many of the Jews had come to Martha and Mary to comfort them about their brother. When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask of God, God will give you.” Jesus said to her, “Your brother will rise.” Martha said to him, “I know he will rise, in the resurrection on the last day.” Jesus told her, “I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord. I have come to believe that you are the Christ, the Son of God, the one who is coming into the world.”

When she had said this, she went and called her sister Mary secretly, saying, “The teacher is here and is asking for you.” As soon as she heard this, she rose quickly and went to him. For Jesus had not yet come into the village, but was still where Martha had met him. So when the Jews who were with her in the house comforting her saw Mary get up quickly and go out, they followed her, presuming that she was going to the tomb to weep there. When Mary came to where Jesus was and saw him, she fell at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping and the Jews who had come with her weeping, he became perturbed and deeply troubled, and said, “Where have you laid him?” They said to him, “Sir, come and see.” And Jesus wept. So the Jews said, “See how he loved him.” But some of them said, “Could not the one who opened the eyes of the blind man have done something so that this man would not have died?”

So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it. Jesus said, “Take away the stone.” Martha, the dead man’s sister, said to him, “Lord, by now there will be a stench; he has been dead for four days.” Jesus said to her, “Did I not tell you that if you believe you will see the glory of God?” So they took away the stone. And Jesus raised his eyes and said, “Father, I thank you for hearing me. I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me.” And when he had said this, He cried out in a loud voice, “Lazarus, come out!” The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to them, “Untie him and let him go.”

Now many of the Jews who had come to Mary and seen what he had done began to believe in him.



## HOMILY

## PROFESSION OF FAITH

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.

God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation he came down from heaven,

*[all bow during the following 2 lines]*

and by the Holy Spirit  
was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

## COLLECTION OF OFFERINGS

Your offering at this Mass supports the work and operations of Saint Joseph Cathedral, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Scan the QR code or click anywhere inside this box to contribute by credit card or via PayPal.



# LITURGY OF THE EUCHARIST

## OFFERTORY ANTHEM

[10:30]

O vos omnes  
*Lamentations 1: 12*

Ralph Vaughan Williams  
(1872-1958)

O vos omnes qui transitis per viam, attendite et videte: Si est dolor similis sicut dolor meus.	O all ye that pass by the way, attend and see: If there be any sorrow like to my sorrow.
V. Attendite, universi populi, et videte dolorem meum.	V. Attend, all ye people, and see my sorrow: If there be any
Si est dolor similis sicut dolor meus.	sorrow like to my sorrow.

## OFFERTORY ANTIPHON

Psalm 119: 7, 10, 17, 25

Mode 2

I will praise you, O Lord, with my whole heart; deal bounti-  
fully with your ser- vant. I will live, and I will keep your words.  
Revive me according to your word, O Lord.

*Priest* Pray brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

*All* May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good and the good of all his holy Church.

## PREFACE DIALOGUE

*Priest* The Lord be with you.

*All* And with your spirit.

*Priest* Lift up your hearts.

*All* We lift them up to the Lord.

*Priest* Let us give thanks to the Lord our God.

*All* It is right and just.

## SANCTUS

Missa Primitiva

Sanc - tus, Sanc - tus, Sanc - tus Dó - mi - nus De - us Sá - ba - oth.  
Ple - ni sunt cæ - li et ter - ra gló - ri - a tu - a. Ho - sán - na

in ex - cél - sis. Be - ne - díc - tus qui ve - nit in nó - mi - ne Dó -  
mi - ni. Ho - sán - na in ex - cél - sis.

## MYSTERIUM FIDEI

Missa Primitiva

Save us, Sav - ior of the world, for by your Cross and  
Res - ur - rec - tion you have set us free.

## GREAT AMEN

## THE LORD'S PRAYER

## AGNUS DEI

[10:30]

Missa Brevis No. 2

Richard K. Fitzgerald

[12:30, 5:15]

Missa Primitiva

A - gnus De - i, \* qui tol - lis pec - cá - ta mun - di: mi - se -  
ré - re no - bis. A - gnus De - i, \* qui tol - lis pec - cá - ta mun  
di: mi - se - ré - re no - bis. A - gnus De - i, \* qui tol - lis pec -  
cá - ta mun - di: do - na no - bis pa - cem.

✘ For Catholics who are receiving Holy Communion, please bow your head before receiving communion as a sign of reverence for the real presence of Christ.

✘ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the communion rite and join us in prayer for Christian unity and peace for the human family.

**E** Ve-ry-one who lives and believes in me will not die for  
ev-er, says the Lord.

## THANKSGIVING

[10:30]

What wondrous love is this Traditional American  
arranged by Robert Shaw (1916-1999)  
and Alice Parker (born 1925)

What wondrous love is this, O my soul, what wondrous love is this,  
that caused the Lord of bliss to bear the dreadful curse for my soul?

When I was sinking down, O my soul, when I was sinking down  
beneath God's righteous frown, Christ laid aside His crown for my soul.

To God and to the Lamb I will sing.  
To God and to the Lamb, who is the great I AM,  
while millions join the theme, I will sing.

And when from death I'm free I'll sing on. And when from death I'm free,  
I'll sing and joyful be, and through eternity I'll sing on.

## FINAL BLESSING AND DISMISSAL

*Please respect our custom of standing in place  
and singing the entire recessional hymn.*

## RECESSIONAL HYMN

My Song Is Love Unknown

*Love unknown*

1. My song is love un - known, My Sav - ior's love to me; Love  
2. He came from his blest throne Sal - va - tion to be - stow; But  
3. Here might I stay and sing, No sto - ry so di - vine; Nev-

1. to the love - less shown, That they might love - ly be. O who am  
2. men made strange, and none The longed - for Christ would know: But O! my  
3. er was love, dear King! Nev - er was grief like thine. This is my

1. I, that for my sake My Lord should take frail flesh and die?  
 2. friend, my friend in - deed, Who at my need his life did spend.  
 3. friend, in whose sweet praise I all my days could glad - ly spend.

## **Stations of the Cross**

featuring improvised musical meditations by

**Dr. Richard K. Fitzgerald**

*Director of Music and Organist of Saint Joseph Cathedral*

*Diocesan Director of Music*

**Friday, March 31, 7:00 p.m.**

Dr. Fitzgerald is recognized for his work as an improviser both in the U.S. and abroad, and he was the only American invited to participate in the 53rd Haarlem International Organ Improvisation Competition in the Netherlands in summer 2021. In October 2013, he won first prize in the 2nd Annual Competition in Organ Improvisation sponsored by the University of Michigan and the Ann Arbor Chapter of the American Guild of Organists. In addition, Dr. Fitzgerald was a semi-finalist in the 2021 National Competition in Organ Improvisation sponsored by the American Guild of Organists.

## **The Office of Vespers will be sung each Sunday through Easter at 4:45 p.m.**

Throughout the season of Lent, the Office of Vespers will be sung preceding the Sunday 5:15 p.m. Mass. The Office is mostly sung and lasts about 25 minutes. It consists of psalms, short passages from scripture, an office hymn, a canticle (*Magnificat*), a responsory, collect and additional prayers.

