



# SAINT JOSEPH CATHEDRAL

SECOND SUNDAY IN LENT ❖ MARCH 5, 2023

## INTROIT

Tibi dixit cor meum

Mode 3

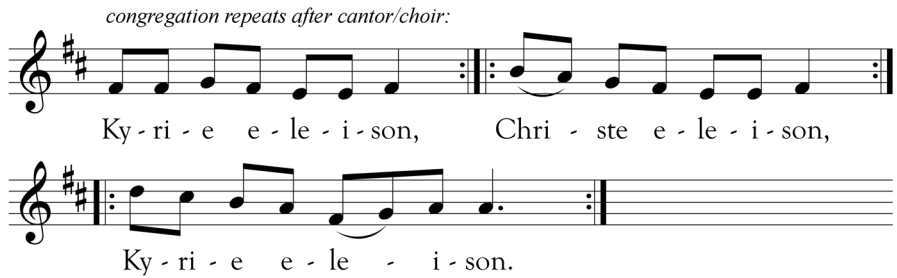


The Lord is full of com-*pass*-ion for those who seek Him.

## KYRIE

New Plainsong Mass

David Hurd  
(b. 1950)



## COLLECT



## LITURGY OF THE WORD

### FIRST READING

Genesis 12: 1-4a

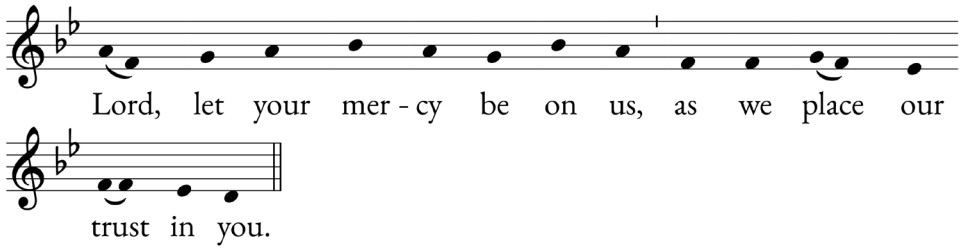
The LORD said to Abram: “Go forth from the land of your kinsfolk and from your father’s house to a land that I will show you.

“I will make of you a great nation, and I will bless you;  
I will make your name great, so that you will be a blessing.  
I will bless those who bless you and curse those who curse you.  
All the communities of the earth shall find blessing in you.”

Abram went as the LORD directed him.

## PSALM RESPONSE

Psalm 33: 4-5, 18-19, 20, 22



1. Upright is the word of the LORD,  
and all his works are trustworthy.  
He loves justice and right;  
of the kindness of the LORD the earth is full.
2. See, the eyes of the LORD are upon those who fear him,  
upon those who hope for his kindness,  
To deliver them from death and preserve them in spite of famine.
3. Our soul waits for the LORD, who is our help and our shield.  
May your kindness, O LORD, be upon us  
who have put our hope in you.

## SECOND READING

2 Timothy 1: 8b-10

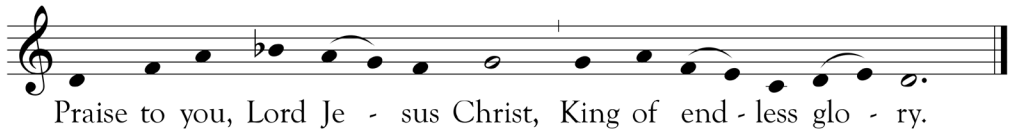
Beloved:

Bear your share of hardship for the gospel with the strength that comes from God.

He saved us and called us to a holy life, not according to our works but according to his own design and the grace bestowed on us in Christ Jesus before time began, but now made manifest through the appearance of our savior Christ Jesus, who destroyed death and brought life and immortality to light through the gospel.

## GOSPEL ACCLAMATION

Matthew 4: 4b



From the shining cloud the Father's voice is heard:  
This is my beloved Son, hear him.

## HOLY GOSPEL

Matthew 17: 1-9

Jesus took Peter, James, and John his brother, and led them up a high mountain by themselves. And he was transfigured before them; his face shone like the sun and his clothes became white as light. And behold, Moses and Elijah appeared to them, conversing with him. Then Peter said to Jesus in reply, "Lord, it is good that we are here. If you wish, I will make three tents here, one for you, one for Moses, and one for Elijah." While he was still speaking, behold, a bright cloud cast a shadow over them, then from the cloud came a voice that said, "This is my beloved Son, with whom I am wellpleased; listen to him." When the disciples heard this, they fell prostrate and were very much afraid. But Jesus came

and touched them, saying, “Rise, and do not be afraid.” And when the disciples raised their eyes, they saw no one else but Jesus alone.

As they were coming down from the mountain, Jesus charged them, “Do not tell the vision to anyone until the Son of Man has been raised from the dead.”

## HOMILY

## PROFESSION OF FAITH

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,

*[all bow during the following 2 lines]*

and by the Holy Spirit  
was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

## COLLECTION OF OFFERINGS

*Your offering at this Mass supports the work and operations of Saint Joseph Cathedral, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Scan the QR code or click anywhere inside this box to contribute by credit card or via PayPal.*



# LITURGY OF THE EUCHARIST

## OFFERTORY ANTHEM

[10:30]

Surely He hath borne our griefs  
from Messiah

George F. Handel  
(1685-1759)

Surely He hath borne our griefs, and carried our sorrows!  
He was wounded for our transgressions,  
He was bruised for our iniquities;  
the chastisement of our peace was upon Him.

Text: Isaiah 53: 4-5

## OFFERTORY ANTIPHON

[12:30, 5:15]

Psalm 119: 47, 48

II  
I will ponder your statutes, which I have great-ly loved; and I

will lift my hands to your commandments, which I have loved.

*Priest* Pray brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

*All* May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good and the good of all his holy Church.

## PREFACE DIALOGUE

*Priest* The Lord be with you.

*All* And with your spirit.

*Priest* Lift up your hearts.

*All* We lift them up to the Lord.

*Priest* Let us give thanks to the Lord our God.

*All* It is right and just.

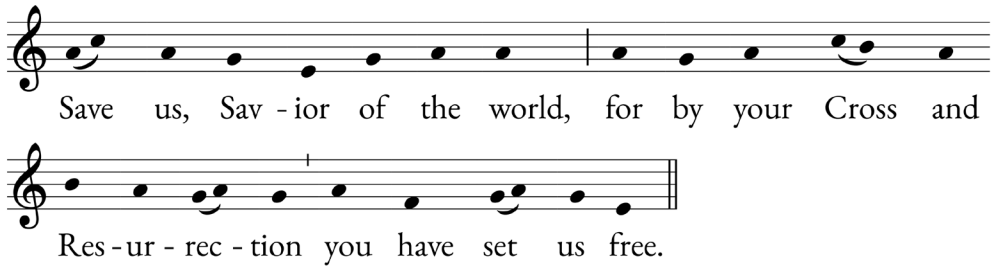
## SANCTUS

Missa Primitiva

Sanc - tus, Sanc - tus, Sanc - tus Dó-mi - nus De - us Sá - ba - oth.  
Ple - ni sunt cæ - li et ter - ra gló - ri - a tu - a. Ho - sán - na  
in ex - cél - sis. Be - ne - díc - tus qui ve - nit in nó - mi - ne Dó -  
mi - ni. Ho - sán - na in ex - cél - sis.

## MYSTERIUM FIDEI

Missa Primitiva



Save us, Sav - ior of the world, for by your Cross and  
Res - ur - rec - tion you have set us free.

## AGNUS DEI

[10:30]

from Kleine Messe in F

Josef Doppelbauer  
(1918-1989)

[12:30, 5:15]

Missa Primitiva

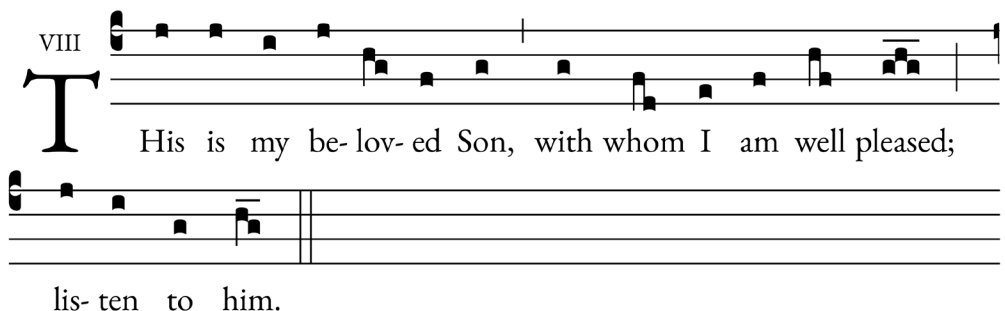


A - gnus De - i, \* qui tol - lis pec - cá - ta mun - di: mi - se -  
ré - re no - bis. A - gnus De - i, \* qui tol - lis pec - cá - ta mun  
di: mi - se - ré - re no - bis. A - gnus De - i, \* qui tol - lis pec -  
cá - ta mun - di: do - na no - bis pa - cem.

- ✘ For Catholics who are receiving Holy Communion, please bow your head before receiving communion as a sign of reverence for the real presence of Christ.
- ✘ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the communion rite and join us in prayer for Christian unity and peace for the human family.

## COMMUNION ANTIPHON

Matthew 4: 4



VIII  
T His is my be - lov - ed Son, with whom I am well pleased;  
lis - ten to him.

## THANKSGIVING

[10:30]

Tristis est anima mea

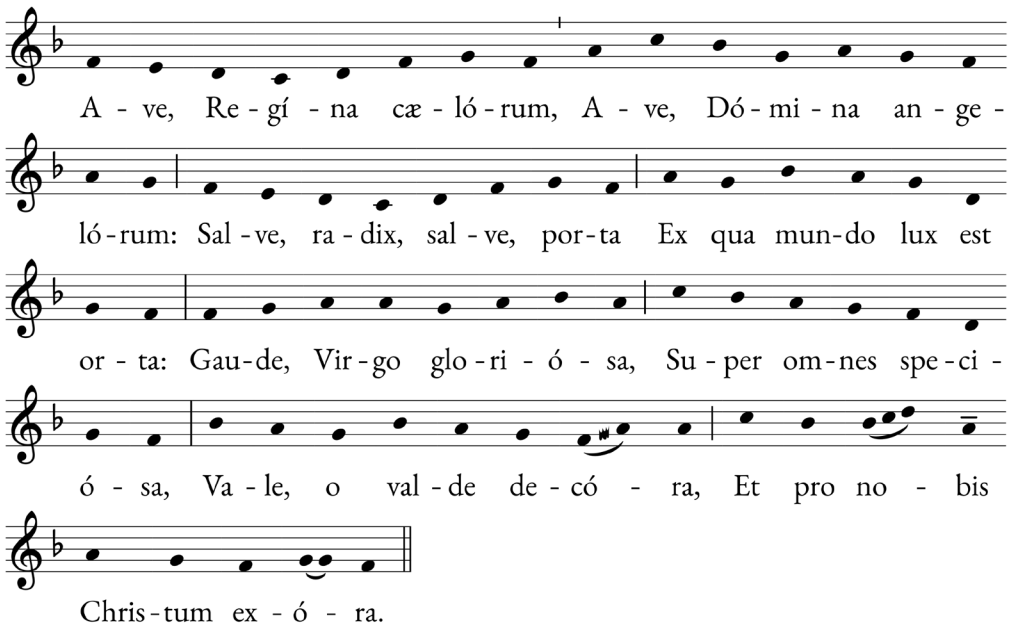
Orlando di Lasso  
(1532-1594)

Tristis est anima mea usque ad mortem: sustinete hic, et vigilate mecum, nunc videbitis turbam, quae circumdabit me. Vos fugam capietis, et ego vadam immolari pro vobis.	Sorrowful is my soul even unto death. Stay here, and watch with me. Now you shall see the mob that will surround me. You shall take flight and I shall be sacrificed for you.
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## FINAL BLESSING AND DISMISSAL

*Please respect our custom of standing in place  
and singing the entire recessional hymn.*

## RECESSIONAL HYMN Ave Regina Caelorum

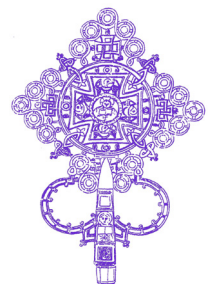


A - ve, Re - gí - na cæ - ló - rum, A - ve, Dó - mi - na an - ge -  
ló - rum: Sal - ve, ra - dix, sal - ve, por - ta Ex qua mun - do lux est  
or - ta: Gau - de, Vir - go glo - ri - ó - sa, Su - per om - nes spe - ci -  
ó - sa, Va - le, o val - de de - có - ra, Et pro no - bis  
Chris - tum ex - ó - ra.

*Hail, Queen of heaven, hail Lady of the angels.  
Hail root and gate from which the Light of the world was born.  
Rejoice, glorious Virgin, fairest of all.  
Fare thee well, most beautiful, and pray for us to Christ.*

### The Office of Vespers will be sung each Sunday of Lent at 4:45 p.m.

Throughout the season of Lent, the Office of Vespers will be sung preceding the Sunday 5:15 p.m. Mass. The Office is mostly sung and lasts about 25 minutes. It consists of psalms, short passages from scripture, an office hymn, a canticle (*Magnificat*), a responsory, collect and additional prayers.





## The Office of Compline

will be sung by the Compline Choir  
of Saint Joseph Cathedral

**Sunday, March 5, at 9:00 p.m.**

The Office is prayed by candlelight and lasts about 40 minutes. It consists of psalms, short passages from scripture, an office hymn, a canticle (*Nunc Dimittis*), a responsory, collect, and additional prayers.



## Stations of the Cross

featuring improvised musical meditations by

**Dr. Richard K. Fitzgerald**

*Director of Music and Organist of Saint Joseph Cathedral w  
Diocesan Director of Music*

**Friday, March 31, 7:00 p.m.**

Dr. Fitzgerald is recognized for his work as an improviser both in the U.S. and abroad, and he was the only American invited to participate in the 53rd Haarlem International Organ Improvisation Competition in the Netherlands in summer 2021. In October 2013, he won first prize in the 2nd Annual Competition in Organ Improvisation sponsored by the University of Michigan and the Ann Arbor Chapter of the American Guild of Organists. In addition, Dr. Fitzgerald was a semi-finalist in the 2021 National Competition in Organ Improvisation sponsored by the American Guild of Organists.